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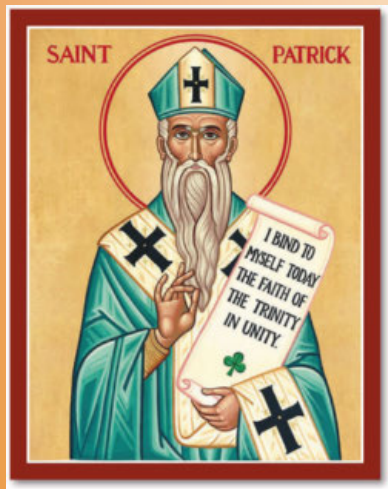
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## January 28, 2024 Fourth Sunday in Ordinary time

**Rev. Ronald Bagley, CJM, Pastor**

**Rev. Azam Mansha CJM, Associate Pastor**

**Rev. William Rowland, CJM, In Residence**

**Rev. Ben Drapeau, CJM, In Residence**

**Miguel Enriquez Deacon**

**Michael Frazee, Deacon**

**Richard Pomphrey, Deacon**

**Msgr. Frank Pugliese, Ministry**

**Rev. Gerard Lecomte CJM, Ministry**

**MASSES / MISAS:**

**Saturday / Sábado**

**4:30 pm (English)**

**7:00 pm (Español)**

**Sunday / Domingo**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am (English)**

**1:00 pm (Español)**

**5:00 pm (English)**

**Monday-Friday 7:00 am & 8:00 am (English)**

**Saturday - 8:00 am (English)**

**Individual confession/confesiones**

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm. **In the body  
of the church./en la Iglesia.**

**Rosary:**

Weekdays after 8:00am Mass & Saturdays at 4:00pm

**Adoration of the Blessed Sacrament/Adoración del Santísimo  
Sacramento**

Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes - 8:30am - 10:00am & 6:00pm -  
10:00pm.

"If today you hear  
his voice, harden  
not your hearts."  
Psalms 90:3

**MONDAY - Jan 29**

7:00am - Sharron Faust (int)  
8:00am - Philip & Mary Tovar (d)

**TUESDAY - Jan 30**

7:00 am - Audrey & Dan Miller (int)  
8:00 am - Rolando Perez (d)

**WEDNESDAY - Jan 31**

7:00 am - Jessica Laws (int)  
8:00 am - Betty Leintenburger (d)

**THURSDAY - Feb 1**

7am - Mike & Wendy Pfannenstieo (int)  
8am - Fr. Bill Rowland CJM (int)

**FRIDAY - Feb 2**

7:00 am - Betty & Ricardo Leon (d)  
8:00 am - Sandra Stier (d)

**SATURDAY - Feb 3**

8:00 am - Nick Banche (d)  
4:30 pm - Geraldine St Marie (d)  
7:00 pm - Nidia Hernandez (d)

**SUNDAY - Feb 4**

7:30 am - James Walker (d)  
9:00 am - Nora Burritt (d)  
11:00 am - Kevin Casey (d)  
1:00 pm - Felix Santos Villanueva (d)  
Candelaria Cibrian (d)  
5:00pm - Michael Curtius (d))

**A WORD FROM THE PASTOR**

On **Saturday February 10**, we will again hold a **Mass for the Anointing of the Sick**. This sacrament brings strength to the believer in several ways.

First, the Anointing of the Sick is a sacrament that is celebrated in a state of fragility, as in illness. Through this sacrament, the Lord's power is expressed to save the whole person and bring him to His glory, even the forgiveness of sin. This shows that even illness can be an occasion to manifest the glory of God and grow in union with the Lord.

Furthermore, the Anointing of the Sick sacramentally unites the sick person to Christ at the moment when the power of illness and death appears to triumph. Through this sacrament, the victory of Christ and the hope of eternal life are proclaimed in faith.

Thirdly, the Anointing of the Sick can also strengthen a believer's faith by providing comfort, peace, and courage. It can even grant forgiveness of sins if the sick person is unable to make a confession. Sometimes, if it is God's will, this sacrament can even lead to the restoration of physical health. In any case, the Anointing of the Sick prepares the sick person for the journey to the Father's House.

And so we can see that the Anointing of the Sick strengthens a believer's faith by manifesting God's saving power in the midst of illness, sacramentally uniting the sick person to Christ, and providing comfort, peace, courage, and possibly restoration of physical health. Through this sacrament, Christ's victory over illness is proclaimed and hope in eternal life is strengthened.

This sacrament is intended for those who begin to be in danger due to sickness or old age. Participation in the rites is encouraged broadly. For example, those eligible include: the elderly who are weakened, even though no notable illness is present, may choose to participate in the ritual; those who face surgery due to serious illness; those who suffer serious mental illness.

Our celebration on February 10 will take place at **11:00 am** and will be during a **bilingual Mass**. Those being anointed will be able to receive the anointing in either English or Spanish (as they choose).

Whether or not you choose to receive the anointing of the sick, it is a beautiful occasion to join together as families and as a parish to pray for our sick brothers and sisters. It takes place on the day before the annual **World Day of the Sick** (February 11, Our Lady of Lourdes). Everyone is welcome to come and offer prayerful support to our weakened brothers and sisters. May Jesus, the Healer, bring strength and consolation to all who are sick or distressed.

In one Heart,

Fr. Row





### Un saludo de parte del Diácono Miguel

“Había en la sinagoga un hombre poseído por un espíritu inmundo, que se puso a gritar, ‘¿Qué quieres tú con nosotros, Jesús de Nazaret? ¿Has venido a acabar con nosotros? Ya sé quién eres, el Santo de Dios’. Jesús le ordenó, ‘¡Cállate y sal de él!’” Es tan fácil vivir con ansiedad. Miramos las malas noticias de nuestro mundo y sociedad. Miramos enfermedades, muerte, violencia en todas partes y sólo podemos mirar hacia el cielo y pedirle a Dios misericordia y su ayuda. Otra cosa que nos distrae de las cosas de Dios es el creer que el demonio está “metiendo su cola” en nuestras vidas y causando muchos problemas. Pero se nos olvida que Jesús es más poderoso que cualquier cosa o persona. Jesús, es nuestro Señor, nuestro protector, siempre a nuestro lado. En el Evangelio de San Marcos de este 4º Domingo del Tiempo Ordinario, miramos el poder de Jesús que enseñaba con autoridad, y ganaba la admiración de todos. Había un hombre poseído por un espíritu inmundo, y hasta este espíritu inmundo sabía quien era Jesús. Sabía que Jesús tenía el poder de acabar con todos ellos. Y así pasa, Jesús habla con fuerza y le ordena, ‘que salga de ese hombre’ y así pasa, el hombre ese liberado. Jesús quiere hacer lo mismo con nosotros. No tenemos que vivir con ansiedad o temor a nada. ¡Somos de Jesús! Cuando sintamos ansiedad, o que el temor nos vence, es importante calmarnos, ponernos en las manos amorosas de Jesús, confiando en sus promesas, y saber que, con Jesús a nuestro lado, es todo lo que necesitamos. Jesús quiere hacer esto por nosotros, dejémoslo. Que nada nos distraiga del amor de Dios.

- Diácono Miguel Enríquez



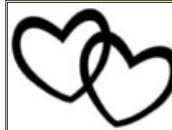
### Oficina de Educación Religiosa y Ministerio Familiar

Comuníquese al  
760-434-9099  
lramirez@stpatrickcarlsbad.com

Evangelio: Marcos 1, 21-28

#### Enseñaba como quien tiene autoridad

Cristo es el Señor, pero nos enseñó que su autoridad es de servicio, de caridad hasta el extremo de dar su vida por amor a cada uno de nosotros. Su autoridad fue reconocida por la gente que lo vio y escuchó porque veían en Él a alguien coherente, donde sus obras y sus palabras coincidían plenamente. Enseñar con autoridad no es ponerse a dar órdenes, al menos Cristo nos dejó claro que la autoridad en el cristiano está en el servicio a los demás, y enseñar con autoridad significa dar ejemplo de servicio, el arremangarse y ponerse a trabajar a favor de los demás con una meta clara: que conozcan el amor de Dios.



El grupo de matrimonios los invita a participar en nuestras reuniones todos los sábados después de la Santa Misa.

Nos reunimos de las 8:00pm a las 9:30pm en el sótano de la iglesia.

¡Los esperamos!

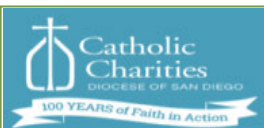
*“Esposos, amen a sus esposas, así como Cristo amó a la iglesia y se entregó por ella”. Efesios 5:25*



#### EL GRUPO DE ORACIÓN

Cordialmente te invitamos a que vengas a reunirte con nosotros y tengas una experiencia personal con nuestro Señor Jesucristo por medio de la alabanza, oración, predicación y testimonios. Todos los miércoles de las 7:00pm a las 8:30pm en la iglesia.

**Para más información, llame a Maricelia al 626-840-3135**



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### “Jueves de Sopa”

La sopa es gratuita y se sirve los **jueves** de 4:30pm a 6:00pm en el salón parroquial.  
¡Todos son bienvenidos!

### Caregivers Support Group

Everyone is welcome and encouraged to come. There is no registration or standard curriculum. **Purpose:** For those who are currently caregiving, or who have lost a loved one for whom they were in a caregiving role.

**Topics:** May include but not limited to -- self-compassion and self-care, coping strategies, cultivating play and rest, anticipatory grief, what to expect at end of life, financial and legal

matters, letting go of anxiety, how to ask for help, coping with loss of control, and other topics.

The group is facilitated by a trained counselor from Hospice of the North Coast, Rev. Chris from St. Michael's, and Dcn. Rick from St. Pat's.

Meets the **1st & 3rd Thursdays**  
from 4:00 p.m. to 5:30 p.m.  
**NEXT MEETING: Feb 1**

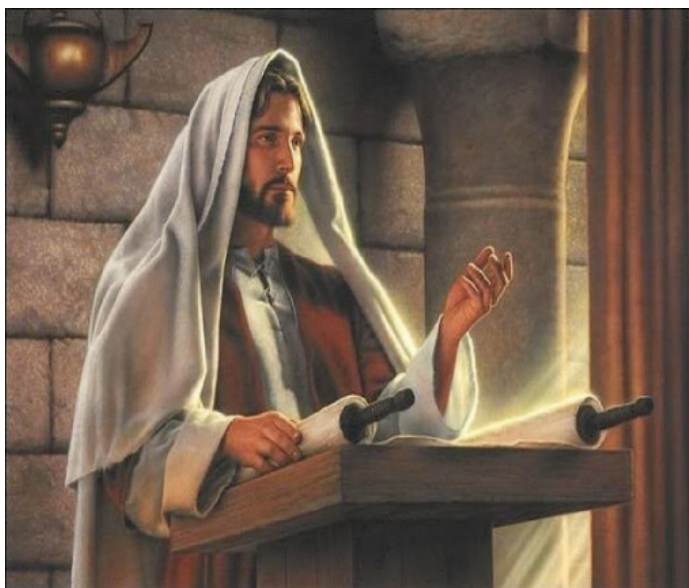
The meetings are conducted in-person at **St. Michael's by the Sea Parish Hall, 2775 Carlsbad Blvd., Carlsbad, CA 92008**  
**OR**

Zoom at the link below:  
<https://zoom.us/j/86243404775>  
**Meeting ID:** 862 4340 4775  
**Password:** 812334  
**Dial in numbers:**  
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### Scout Sunday

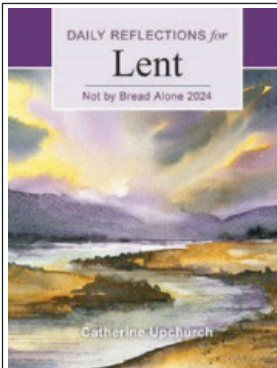
Next weekend we welcome **Boy Scout Troop 748** as they celebrate Scout Sunday on February 4. Members of the troop will be present at the 9:00am Mass and have an informational table on the patio that morning. Stop by and learn more about the good things the Boy Scouts are doing.



### Collection for (Jan. 20/21 2024)

Envelope Collection:	\$ 7,199.00
Plate Collection:	\$ 9,090.00
Online Giving:	\$14,131.26
Total :	\$30,420.26

**We are grateful for the generosity of all of our parishioners and visitors.**

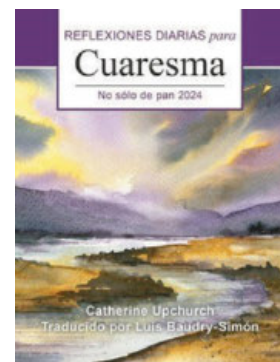


### Not by Bread Alone: Daily Reflections for Lent 2024

Once again, we are pleased to make these small booklets available for free to our parishioners. They will be available on the patio on the weekend before Ash Wednesday, February 10-11. One per family.

### No sólo de pan vive el hombre: Reflexiones diarias para Cuaresma de 2024

Una vez más, nos complace poner gratuitamente a disposición a nuestros feligreses estos pequeños folletos. Estarán disponibles en el patio el fin de semana anterior al Miércoles de Ceniza, del 10 al 11 de febrero. Uno por familia.



### Ash Wednesday

**February 14** is Ash Wednesday this year. It marks the beginning of Lent. As such, it is also a day of fast and abstinence. Of course, it is also Valentine's Day. For some people, this may create a dilemma. A recently engaged young couple, very much in love, recently said to Fr. Ron: "We can go out to dinner any day. As Catholics, observing Ash Wednesday is important to us."



### Soup Suppers Are Delicious!

**Dear parishioners & friends:**

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday February 1st** We will feature delicious **Minestrone soup with bread & dessert.**  
**No cost to join us for food, conversation & music!**





## Religious Education & Family Ministry

(PreK – 8<sup>th</sup> grade)

### Weekly Classes

Sunday Classes: **No classes Jan 28**; Next class Feb 4, 11

Monday classes: Jan 29; Feb 5, 12

Tuesday classes: **No classes Jan 30**; Next class Feb 6, 13

### Fourth Sunday in Ordinary Time

Jesus came to teach with authority and powerful words and actions. In the synagogue Jesus meets a man with an “unclean spirit” that is aware of the power of Jesus’ presence. Back in the time of Jesus, the trials of everyday life felt very much like real entities or “spirits” to contend with. When we see vice, sins, and things we are struggling with as forces that can blur our judgment and impact our decision-making, we take them much more seriously.

**Reflect:** What is something that you want to bring into the presence of Jesus?

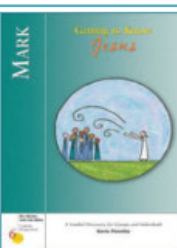
**Act:** Intentionally seek Jesus’ grace in prayer, during mass, in confession.

**Pray:** *With you, God, all things can be made whole and beautiful again.*

**Blessings.** Margit Dornisch

Religious Education and Family Ministry

Contact our office for questions about sacramental preparation and faith formation for children age 4 to 8<sup>th</sup> grade and their families at 760-729-8442 or [MDornisch@stpatrickcarlsbad.com](mailto:MDornisch@stpatrickcarlsbad.com)



### Sign up for Lenten Bible Study after Mass this Weekend

#### The Gospel of Mark Getting to Know Jesus

The book of Mark is the earliest gospel written. Mark’s audience meets Jesus who eagerly proclaims the Good News: the

Kingdom of God has come. What does that mean for us who follow Jesus?

Join us for the 6-week study; groups meet in the parish center:

**Six Monday evenings, February 19 – March 25, 6:45pm – 8:30pm.**

**Six Tuesday mornings, February 20 – March 26, 9:45am – 11:30am**

You may also sign up in the parish office. Or contact Carole King at [stpatbiblestudy40@gmail.com](mailto:stpatbiblestudy40@gmail.com) or 760-434-5688.

Booklet is \$15

### Lenten Retreat with Fr. Azam “Remove Your Sandals”

Reflections, Holy Mass, Confession, Eucharistic Adoration and Holy Rosary

Saturday, February 24, 2024

9:00am to 3:00pm

**Green Oak Ranch**

1237 Green Oak Rd.

Vista, CA 92081

**RSVP by Saturday Feb. 10, 2024**

**Brick Langford**

[stpatrickcarlsbad@gmail.com](mailto:stpatrickcarlsbad@gmail.com)

### “Growing in Spiritual Maturity” A Lenten Bible Study with Fr. Azam

Thursdays at 6:00pm to 7:00pm

**(February 15, 22, & March 7, 14)**

Fridays at 9:00am

**(February 16, 23, & March 1, 15)**

St. Patrick Parish Center (Youth Room)

**Week 1:** Getting Ready for the Battle (lent) Original Sin and its Remedies

**Week 2:** Fighting against - Seven Evils, What is Vice? Pride vs. Humility

**Week 3:** Gluttony vs. Temperance, Sloth/Laziness vs. Diligence

**Week 4:** Avarice vs. Generosity, Anger vs. Meekness

**Week 5:** Envy vs. Mercy, Lust vs. Chastity



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## S230 Ecumenism (15 HRS)

“Thus it is absolutely clear that ecumenism, the movement promoting Christian unity, is not just some sort of “appendix” which is added to the Church’s traditional activity. Rather, ecumenism is an organic part of her life and work, and consequently must pervade all that she is and does.”  
– Ut Unum Sint, 20 – 1995 Encyclical by Saint Pope John Paul II



**Rev. Ron Bagley, D. Min.**

**Tuesdays, January 30th, 2024 - March 5, 2024  
6:30pm-9:00pm ♦ St. Patrick’s, Carlsbad**

#### Cost:

**\$55 Credit + Book(s)**

**(\$40 per person for groups of 4 or more)**

**\$35 Audit + Book(s)**

**Registration: [www.sdcatholic.org](http://www.sdcatholic.org)**

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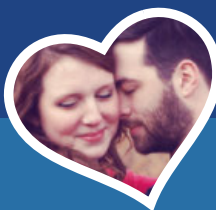
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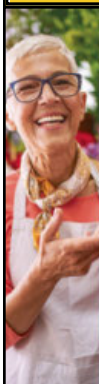
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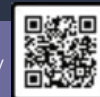
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St. Patrick, Carlsbad, CA

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### ***Mass with Anointing of the Sick***

On **Saturday, February 10 at 11:00 am** we will celebrate a Mass in our church that will include the Sacrament of the Anointing of the Sick. The Mass will be **ilingual** and the anointing will be given in the language of your choice (English or Spanish)

### ***Misa con Unción de los Enfermos***

El sábado **10 de Febrero a las 11:00 am** celebraremos una misa en nuestra iglesia que incluirá el Sacramento de la Unción de los Enfermos. La misa será **ilingüe** y la unción se dará en el idioma que elijas (inglés o español)

#### **Fourth Sunday in Ordinary Time – Year B**

##### **First Reading**

Deuteronomy 18:15-20

Moses tells the people that God will raise up for them a new prophet.

##### **Responsorial Psalm**

Psalm 95:1-2,6-7,7-9

A song of praise to the Lord.

##### **Second Reading**

1 Corinthians 7:32-35

Paul expresses his concern that those who are married are more likely to face the distractions of earthly life than those who are celibate.

##### **Gospel Reading**

Mark 1:21-28

Jesus heals a man with an unclean spirit and his fame spreads throughout Galilee.



##### **Background on the Gospel Reading**

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching.

We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.

#### **Saint Francis de Sales**



When the bee has gathered the dew of heaven and the earth's sweetest nectar from the flowers, it turns it into honey, then hastens to its hive. In the same way, the priest, having taken from the altar the Son of God (who is as the dew from heaven, and true son of Mary, flower of our humanity), gives him to you as delicious food.